

ADDITIONAL STATEMENTS

TRIBUTE TO GABRYELLE PERKINS

• Mr. DAINES. Madam President, today I have the distinct honor of recognizing Gabryelle Perkins of Sweet Grass County as Montanan of the Month for her devotion to the Big Timber community and her passion for educating and supporting young Montanans both in and out of the classroom.

Gabby was born and raised in the great State of Montana and, like myself, is a proud graduate of Montana State University—"Go Cats!" Upon wrapping up her studies at MSU, Gabby earned a degree in English education and a minor in writing. For the past 11 years, Gabby—or as her students know her, Ms. Perkins—has taught English at Sweet Grass County High School.

Her passion for working with students extends far beyond the classroom. Gabby encourages her students to be involved in extracurricular activities that have a positive impact on Big Timber and Sweet Grass County. Every year, she works with her students to put on a play for their community. When Gabby isn't helping her students on the stage or serving as a student council adviser, she leads a volunteer group for Montana students to give back. Gabby's students involved in SAVY, also known as Serving and Volunteering Youth, participate in local coat and food drives, leadership workshops, recycling programs, and fundraising events. The SAVY group also develops resources to help provide clothes or food for students in need.

I have no doubt that Gabby's students and everyone in Big Timber are grateful for her commitment to supporting young Montanans. It is because of teachers like Ms. Perkins that Montana has the best and brightest students in the Nation. It is my honor to recognize Ms. Perkins for her devotion to supporting young Montanans in and out of the classroom. Keep up the great work, Gabby.●

TRIBUTE TO DAVID URE

• Mr. ROMNEY. Madam President, I rise today to recognize a remarkable Utahn who recently announced his retirement after a long and fruitful career for our great State. David Ure will conclude his civil service following his tenure as director of the Utah School and Institutional Trust Lands Administration, SITLA.

David's career in public service began with his election to the Utah House of Representatives in 1993. A dairyman and rancher by trade, he successfully balanced his legislative responsibilities with his livelihood, an accomplishment underscored by his Summit County's 1996 Rancher of the Year award. As a legislator, David was instrumental in guiding many pieces of legislation to the Governor's desk, and after spending more than a decade in the statehouse,

he continued his public service on the Summit County Council before joining the SITLA board of trustees.

In 2016, Governor Herbert appointed David to serve as SITLA's director. The independent State agency, created to generate funds for Utah's schoolchildren and other trust beneficiaries, flourished under David's stewardship. In this role, he led the agency's operations and administrative functions, including a myriad of energy initiatives and real estate development projects. During David's tenure as director, SITLA's trust grew by 40 percent and added over a billion dollars to the significant benefit of Utah's public education system, State institutions, and communities in need.

David has also served on a number of important State boards, including the Weber Basin Conservation District, Intermountain Healthcare board of trustees for the Heber Valley Hospital, the Park City Chamber of Commerce, and the National Association of State Trust Lands.

Thank you, Dave, for your outstanding career of public service to Utah. Your accomplishments will continue to yield positive outcomes for individuals, families, and communities across the State, and they will brighten the lives and livelihoods of generations untold.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Swann, one of his secretaries.

EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on the Judiciary.

(The message received today is printed at the end of the Senate proceedings.)

MESSAGE FROM THE HOUSE

At 3:38 p.m., a message from the House of Representatives delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 3294. An act to obtain and direct the placement in the Capitol or on the Capitol Grounds of a statue to honor Associate Justice of the Supreme Court of the United States Sandra Day O'Connor and a statue to honor Associate Justice of the Supreme Court of the United States Ruth Bader Ginsburg.

The message also announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1621. An act to amend section 3661 of title 18, United States Code, to prohibit the consideration of acquitted conduct at sentencing.

The message further announced that the House has agreed to the following resolution:

H. Res. 1004. Resolution relative to the death of the Honorable Donald E. Young, a Representative from the State of Alaska.

MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 1621. An act to amend section 3661 of title 18, United States Code, to prohibit the consideration of acquitted conduct at sentencing.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3456. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Butoxypolypropylene glycol, et al.; Exemption from the Requirement of a Tolerance" (FRL No. 9574-01-OCSPP) received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3457. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Zinc Stearate; Tolerance Exemption" (FRL No. 9608-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3458. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Tetraacetylenediamine (TAED) and its metabolite Diacetylenediamine (DAED); Exemption from the Requirement of a Tolerance" (FRL No. 9348-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3459. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bicyclopyrone; Pesticide Tolerances" (FRL No. 9472-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3460. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting the report of an officer authorized to wear the insignia of the grade of general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

EC-3461. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral Ronald A. Boxall, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-3462. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on